

# Land Mark Management & Realty, Inc.



Sales

Auctions

Farm Management

Appraisals

## Property For Sale

For a showing call:

Roland Langemeier - Founder

Chris Langemeier - Broker  
Cell: 402-615-3400

Rose Mundil - Sales Person  
Cell: 402-615-0933



Listing Agent: Chris Langemeier 402-615-3400

**ADDRESS:**

**1008 Road 13 - Schuyler**

**PRICE: \$**

**274,000.00**

							MAIN	DOWN	UP
POSSESSION:	Closing	CENTRAL AIR	YES		APPROX. Sq. ft.	1,511	X		
Lot Size	8.88±	FIREPLACE		NO	LIVING ROOM	13'10" x 18'4"	X		
TAXES 2020	\$1,059.82	SOFTENER	YES		KITCHEN	15'2" x 9'4"	X		
Year Built	1900+	DISPOSAL		NO	FAMILY ROOM	15'3" x 13'5"	X		
TYPE OF HEAT	Propane FA	DISHWASHER		NO	1# BEDROOM	11'5" x 13'	X		
WATER HEATER	Propane	BUILT-IN-RANGE		NO	2# BEDROOM	8'11" x 15'3"			X
GARAGE	Two Car Detached	CITY WATER		NO	3# BEDROOM	11'7" x 11'7"			X
GARAGE		CITY SEWER		NO	4# BEDROOM	11'7" x 13'5"			X
		PAVED STREETS		NO	BATH	6'5" x 7'10"	X		
		FLOOD PLAIN		NO	Breezeway	22'10" x 6'6"	X		
		SPRINKLERS		NO	Playroom	12' x 17'6"			X
UTILITY ROOM					BASEMENT	Partial		X	

LEGAL: 8.88 acres in the SW corner of the SW1/4 SW1/4 Section 18, T18N, R4 E of the 6th PM Colfax County NE

EXTRAS: 3 Grain bins, shed, corncrib, 2 detached garages all sitting on 8.88± acres.

INFORMATION HEREIN BELIEVED TO BE ACCURATE, BUT NOT WARRANTED

ALL MEASUREMENTS ARE ROUNDED AND SHOULD NOT BE USED TO PURCHASE IMPROVEMENTS



324 East 11th ST

Schuyler, NE 68661

402-352-2494

Web Page: [www.NebraskaLandCompany.com](http://www.NebraskaLandCompany.com)





**NEBRASKA REAL ESTATE COMMISSION  
SELLER PROPERTY CONDITION DISCLOSURE STATEMENT  
Residential Real Property**

THIS DISCLOSURE STATEMENT IS BEING COMPLETED AND DELIVERED IN ACCORDANCE WITH NEBRASKA LAW. NEBRASKA LAW REQUIRES THE SELLER TO COMPLETE THIS STATEMENT (NEB. REV. STAT. §76-2,120).

How long has the seller owned the property? \_\_\_\_\_ year(s)  
 Is seller currently occupying the property? (Circle one) **YES** | NO If yes, how long has the seller occupied the property? \_\_\_\_\_ year(s)  
 If no, has the seller ever occupied the property? (Circle one) YES | NO If yes, when? From \_\_\_\_\_ (year) to \_\_\_\_\_ (year)

This disclosure statement concerns the real property located at 1008 Road 13  
 in the city of Schuyler, County of Colfax, State of Nebraska and legally described as:

8.88 +/- ACRES IN SW 1/4 SW 1/4 Sec 18, T18N, R4E Colfax Co.

This statement is a disclosure of the condition of the real property known by the seller on the date on which this statement is signed. This statement is **NOT** a warranty of any kind by the seller or any agent representing a principal in the transaction, and *should NOT be accepted as a substitute for any inspection or warranty that the purchaser may wish to obtain*. Even though the information provided in this statement is NOT a warranty, the purchaser may rely on the information contained herein in deciding whether and on what terms to purchase the real property. Any agent representing a principal in the transaction may provide a copy of this statement to any other person in connection with any actual or possible sale of the real property. The information provided in this statement is the representation of the seller and NOT the representation of any agent, and is NOT intended to be part of any contract between the seller and purchaser.

Seller please note: you are required to complete this disclosure statement IN FULL. If any particular item or matter does not apply and there is no provision or space for indicating, insert "N/A" in the appropriate box. If age of items is unknown, write "UNK" on the blank provided. If the property has more than one item as listed below please put the numbered in the appropriate box. For example – if the home has three room air conditioners, one working, one not working, and one not included, put a "1" in each of the "Working", "Not Working", and "None/Not Included" boxes for that item, and a "3" on the line provided next to the item description to indicate total number of item. You may also provide additional explanation of any item in the comments section in PART III.

**SELLER STATES THAT, TO THE BEST OF THE SELLER'S KNOWLEDGE AS OF THE DATE THIS DISCLOSURE STATEMENT IS COMPLETED AND SIGNED BY THE SELLER, THE CONDITION OF THE REAL PROPERTY IS:**

**PART I** – If there is more than one of any item in this Part, the statement made applies to each and all of such items unless otherwise noted in the Comments section in PART III of this disclosure statement, or number separately as provided in the instructions above. If an item in this Part is not on the property, or will not be included in the sale, check only the "None/Not included" column for that item.

Section A - Appliances	Working	Not Working	Do Not Know If Working	None / Not Included
1. Refrigerator	<input checked="" type="checkbox"/>			
2. Clothes Dryer				<input checked="" type="checkbox"/>
3. Clothes Washer				<input checked="" type="checkbox"/>
4. Dishwasher				<input checked="" type="checkbox"/>
5. Garbage Disposal				<input checked="" type="checkbox"/>
6. Freezer				<input checked="" type="checkbox"/>
7. Oven	<input checked="" type="checkbox"/>			
8. Range				<input checked="" type="checkbox"/>
9. Cooktop				<input checked="" type="checkbox"/>
10. Microwave oven				<input checked="" type="checkbox"/>
11. Built-In vacuum system and equipment				<input checked="" type="checkbox"/>
12. Range ventilation systems				
13. Gas grill				<input checked="" type="checkbox"/>
14. Room air conditioner ( <u>2</u> number)	<input checked="" type="checkbox"/>			
15. TV antenna / Satellite dish				
16. Trash compactor				<input checked="" type="checkbox"/>

Section B - Electrical Systems	Working	Not Working	Do Not Know If Working	None / Not Included
1. Electrical service panel capacity ____ AMP Capacity (if known) <input checked="" type="checkbox"/> fuse _____ circuit breakers	<input checked="" type="checkbox"/>			
2. Ceiling fan(s) ( <u>1</u> number)	<input checked="" type="checkbox"/>			
3. Garage door opener(s) ( <u>2</u> number)	<input checked="" type="checkbox"/>			
4. Garage door remote(s) ( <u>2</u> number)	<input checked="" type="checkbox"/>			
5. Garage door keypad(s) (____ number)				<input checked="" type="checkbox"/>
6. Telephone wiring and jacks	<input checked="" type="checkbox"/>			
7. Cable TV wiring and jacks	<input checked="" type="checkbox"/>			
8. Intercom or sound system wiring				<input checked="" type="checkbox"/>
9. Built-In speakers				<input checked="" type="checkbox"/>
10. Smoke detectors ( <u>3</u> number)	<input checked="" type="checkbox"/>			
11. Fire alarm				<input checked="" type="checkbox"/>
12. Carbon Monoxide Alarm ( <u>3</u> number)	<input checked="" type="checkbox"/>			
13. Room ventilation/exhaust fan (____ number)				<input checked="" type="checkbox"/>
14. 220 volt service	<input checked="" type="checkbox"/>			
15. Security System ____ Owned ____ Leased ____ Central station monitoring				<input checked="" type="checkbox"/>
16. Have you experienced any problems with the electrical system or its components? ____ YES ____ NO				If YES, explain the condition in the comments section in PART III of this disclosure statement.

Seller's Initials LCF Property Address 1008 Road 13 Buyer's Initials \_\_\_\_/\_\_\_\_



Section C - Heating and Cooling Systems	Working	Not Working	Do Not Know If Working	None / Not Included
1. Air purifier				<input checked="" type="checkbox"/>
2. Attic fan				<input checked="" type="checkbox"/>
3. Whole house fan				<input checked="" type="checkbox"/>
4. Central air conditioning 1990 <sup>3</sup> year installed (if known)	<input checked="" type="checkbox"/>			
5. Heating system _____ year installed (if known) _____ Gas _____ Electric <input checked="" type="checkbox"/> Other (specify <u>Propane</u> )	<input checked="" type="checkbox"/>			
6. Fireplace / Fireplace Insert				<input checked="" type="checkbox"/>
7. Gas log (fireplace)				<input checked="" type="checkbox"/>
8. Gas starter (fireplace)				<input checked="" type="checkbox"/>
9. Heat pump _____ year installed (if known)				<input checked="" type="checkbox"/>
10. Humidifier				<input checked="" type="checkbox"/>
11. Propane Tank _____ year installed (if known) _____ Rent <input checked="" type="checkbox"/> Own				
12. Wood-burning stove _____ year installed (if known)				<input checked="" type="checkbox"/>

Section D - Water Systems	Working	Not Working	Do Not Know If Working	None / Not Included
1. Hot tub / whirlpool				<input checked="" type="checkbox"/>
2. Plumbing (water supply)	<input checked="" type="checkbox"/>			
3. Swimming pool				<input checked="" type="checkbox"/>
4. a. Underground sprinkler system				<input checked="" type="checkbox"/>
b. Back-flow prevention system				
5. Water heater _____ year installed (if known)	<input checked="" type="checkbox"/>			
6. Water purifier _____ year installed (if known)				<input checked="" type="checkbox"/>
7. Water softener _____ Rent <input checked="" type="checkbox"/> Own	<input checked="" type="checkbox"/>			
8. Well system	<input checked="" type="checkbox"/>			
Section E - Sewer Systems	Working	Not Working	Do Not Know If Working	None / Not Included
1. Plumbing (water drainage)	<input checked="" type="checkbox"/>			
2. Sump pump (discharges to _____)				<input checked="" type="checkbox"/>
3. Septic System	<input checked="" type="checkbox"/>			

PART II - In Sections A, B, C, and D if the answer to any item is "YES", explain the condition in the comments Section in PART III of this disclosure statement.

Section A. Structural Conditions - If there is more than one of any item listed in this Section, the statement made applies to each and all of such items unless otherwise noted in the comment section in PART III of this disclosure statement.

Section A - Structural Conditions	YES	NO	Do Not Know
1. Age of roof (if known) <u>2012</u> year(s)	N / A	N / A	
2. Does the roof leak?		<input checked="" type="checkbox"/>	
3. Has the roof leaked?		<input checked="" type="checkbox"/>	
4. Is there presently damage to the roof?			<input checked="" type="checkbox"/>
5. Has there been water intrusion in the basement or crawl space?	<input checked="" type="checkbox"/>		<u>Down spot off</u>
6. Has there been any damage to the real property or any of the structures thereon due to the following occurrences including, but not limited to, wind, hail, fire, flood, wood-destroying insects, or rodents?	<input checked="" type="checkbox"/>		
7. Are there any structural problems with the structures on the real property?		<input checked="" type="checkbox"/>	
8. Is there presently damage to the chimney?			<input checked="" type="checkbox"/>
9. Are there any windows which presently leak, or do any insulated windows have any broken seals?		<input checked="" type="checkbox"/>	

Section A - Structural Conditions	YES	NO	Do Not Know
10. Year property was built <u>1980</u> (if known)	N / A	N / A	
11. Has the property experienced any moving or settling of the following:	-----	-----	-----
- Foundation			<input checked="" type="checkbox"/>
- Floor			<input checked="" type="checkbox"/>
- Wall			<input checked="" type="checkbox"/>
- Sidewalk			<input checked="" type="checkbox"/>
- Patio			<input checked="" type="checkbox"/>
- Driveway			<input checked="" type="checkbox"/>
- Retaining wall			<input checked="" type="checkbox"/>
12. Any room additions or structural changes?		<input checked="" type="checkbox"/>	

Section B. Environmental Conditions - Have any of the following substances, materials, or products been on the real property? If tests have been conducted for any of the following, provide a copy of all test results, if available.

Section B - Environmental Conditions	YES	NO	Do Not Know
1. Asbestos		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Contaminated soil or water (including drinking water)		<input checked="" type="checkbox"/>	
3. Landfill or buried materials		<input checked="" type="checkbox"/>	
4. Lead-based paint			<input checked="" type="checkbox"/>
5. Radon gas		<input checked="" type="checkbox"/> <u>2017</u>	
6. Toxic materials		<input checked="" type="checkbox"/>	

Section B - Environmental Conditions	YES	NO	Do Not Know
7. Underground fuel, chemical or other type of storage tank?		<input checked="" type="checkbox"/>	
8. Have you been notified by the Noxious Weed Control Authority in the last 3 years of the presence of noxious weeds, as defined by Nebraska law (N.A.C. Title 25, Ch. 10), on the property?		<input checked="" type="checkbox"/>	
9. Hazardous substances, materials or products identified by the Environmental Protection Agency or its authorized Nebraska Designee (excluding ordinary household cleaners)		<input checked="" type="checkbox"/>	

Seller's Initials LGH Property Address 1008 Road 13 Buyer's Initials      /

Section C. Title Conditions - Do any of the following conditions exist with regard to the real property?

Section C - Title Conditions	YES	NO	Do Not Know
1. Any features, such as walls, fences and driveways which are shared?		<input checked="" type="checkbox"/>	
2. Any easements, other than normal utility easements?		<input checked="" type="checkbox"/>	
3. Any encroachments?		<input checked="" type="checkbox"/>	
4. Any zoning violations, non-conforming uses, or violations of "setback" requirements?		<input checked="" type="checkbox"/>	
5. Any lot-line disputes?		<input checked="" type="checkbox"/>	
6. Have you been notified, or are you aware of, any work planned or to be performed by a utility or municipality close to the real property including, but not limited to sidewalks, streets, sewers, water, power, or gas lines?		<input checked="" type="checkbox"/>	
7. Any planned road or street expansions, improvements, or widening adjacent to the real property?		<input checked="" type="checkbox"/>	
8. Any condominium, homeowners', or other type of association which has any authority over the real property?		<input checked="" type="checkbox"/>	
9. Any private transfer fee obligation upon sale?		<input checked="" type="checkbox"/>	

Section C - Title Conditions	YES	NO	Do Not Know
10. Does ownership of the property entitle the owner to use any "common area" facilities such as pools, tennis courts, walkways, or other common use areas?		<input checked="" type="checkbox"/>	
11. Is there a common wall or walls? b. Is there a party wall agreement?		<input checked="" type="checkbox"/>	
12. Any lawsuits regarding this property during the ownership of the seller?		<input checked="" type="checkbox"/>	
13. Any notices from any governmental or quasi-governmental agency affecting the real property?		<input checked="" type="checkbox"/>	
14. Any unpaid bills or claims of others for labor and/or materials furnished to or for the real property?		<input checked="" type="checkbox"/>	
15. Any deed restrictions or other restrictions of record affecting the real property?		<input checked="" type="checkbox"/>	
16. Any unsatisfied judgments against the seller?		<input checked="" type="checkbox"/>	
17. Any dispute regarding a right of access to the real property?		<input checked="" type="checkbox"/>	
18. Any other title conditions which might affect the real property?		<input checked="" type="checkbox"/>	

Section D. Other Conditions - Do any of the following conditions exist with regard to the real property?

Section D - Other Conditions	YES	NO	Do Not Know
1. a. Are the dwelling(s) and the improvements connected to a public water system? b. Is the system operational?		<input checked="" type="checkbox"/>	
2. a. Are the dwelling(s) and the improvements connected to a private, community (non-public), or Sanitary Improvement District (SID) water system? b. Is the system operational?	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
3. If the dwelling(s) and the improvements are connected to a private, community (non-public) or SID water system is there adequate water supply for regular household use (i.e. showers, laundry, etc.)?		<input checked="" type="checkbox"/>	
4. a. Are the dwelling(s) and the improvements connected to a public sewer system? b. Is the system operational?		<input checked="" type="checkbox"/>	
5. a. Are the dwelling(s) and the improvements connected to a community (non-public) or SID sewer system? b. Is the system operational?		<input checked="" type="checkbox"/>	
6. a. Are the dwelling(s) and the improvements connected to a septic system? b. Is the system operational?	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Has the main sewer line from the house ever backed up or exhibited slow drainage?		<input checked="" type="checkbox"/>	

Section D - Other Conditions	YES	NO	Do Not Know
8. a. Is the real property in a flood plain? b. Is the real property in a floodway?		<input checked="" type="checkbox"/>	
9. Is trash removal service provided to the real property? If so, are the trash services _____ public <input checked="" type="checkbox"/> private	<input checked="" type="checkbox"/>		
10. Have the structures been mitigated for radon? If yes, when? ____/____/____		<input checked="" type="checkbox"/>	
11. Is the property connected to a natural gas system?		<input checked="" type="checkbox"/>	
12. Has a pet lived on the property? Type(s) <u>DOG</u>	<input checked="" type="checkbox"/>		
13. Are there any diseased or dead trees, or shrubs on the real property?			<input checked="" type="checkbox"/>
14. Are there any flooding, drainage, or grading problems in connection to the real property?		<input checked="" type="checkbox"/>	
15. a. Have you made any insurance or manufacturer claims with regard to the real property? b. Were all repairs related to the above claims completed?	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
16. Are you aware of any problem with the exterior wall-covering of the structure including, but not limited to, siding, synthetic stucco, masonry, or other materials?		<input checked="" type="checkbox"/>	

Section E. Cleaning / Servicing Conditions - Have you ever performed or had performed the following? (State most recent year performed)

Section E - Cleaning / Servicing Conditions	YEAR	YES	NO	Do Not Know	None / Not Included
1. Servicing of air conditioner	2021	<input checked="" type="checkbox"/>			
2. Cleaning of fireplace, including chimney					<input checked="" type="checkbox"/>
3. Servicing of furnace			<input checked="" type="checkbox"/>		
4. Professional inspection of furnace A/C (HVAC) System			<input checked="" type="checkbox"/>		
5. Servicing of septic system	2021	<input checked="" type="checkbox"/>			

Section E - Cleaning / Servicing Conditions	YEAR	YES	NO	Do Not Know	None / Not Included
6. Cleaning of wood-burning stove, including chimney					<input checked="" type="checkbox"/>
7. Treatment for wood-destroying insects or rodents			<input checked="" type="checkbox"/>		
8. Tested well water		<input checked="" type="checkbox"/>			
9. Serviced / treated well water			<input checked="" type="checkbox"/>		

Seller's Initials JEH Property Address 1008 Road 13 Buyer's Initials /



**PART III – Comments.** Please reference comments on items responded to above in PART I or II, with Section letter and item number.

Note: Use additional pages if necessary.

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If checked here  PART III is continued on a separate page(s)

**SELLER'S CERTIFICATION**

Seller hereby certifies that this disclosure statement, which consists of \_\_\_\_ pages (*including additional comment pages*), has been completed by Seller; that Seller has completed this disclosure statement to the best of Seller's belief and knowledge as the date hereof, which is the date this disclosure statement is completed and signed by the Seller.

Seller's Signature \_\_\_\_\_ *[Handwritten Signature]* \_\_\_\_\_ Date 6-25-21  
Seller's Signature \_\_\_\_\_ Date \_\_\_\_\_

**ACKNOWLEDGEMENT OF RECEIPT OF DISCLOSURE STATEMENT, UNDERSTANDING AND CERTIFICATION**

I/We acknowledge receipt of a photocopy of the above Seller Property Condition Disclosure Statement; understand that such disclosure statement is NOT a warranty of any kind by the seller or any agent representing any principal in the transaction; understand that such disclosure statement should not be accepted as a substitute for any inspection or warranty that I/we may wish to obtain; understand the information provided in this disclosure statement is the representation of the seller and not the representation of any agent, and is not intended to be part of any contract between the seller and purchaser; and certify that disclosure statement was delivered to me/us or my/our agent on or before the effective date of any contract entered into by me/us relating to the real property described in such disclosure statement.

Purchaser's Signature \_\_\_\_\_ Date \_\_\_\_\_  
Purchaser's Signature \_\_\_\_\_ Date \_\_\_\_\_

*1008 Road B*

1008 Road 13

**Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards**

**Lead Warning Statement**

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

**Seller's Disclosure**

(a) Presence of lead-based paint and/or lead-based paint hazards (check (i) or (ii) below):

(i) init Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

(ii) HEH Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

(b) Records and reports available to the seller (check (i) or (ii) below):

(i) init Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).

(ii) HEH Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

**Purchaser's Acknowledgment (initial)**

(c) \_\_\_\_\_ Purchaser has received copies of all information listed above.

(d) \_\_\_\_\_ Purchaser has received the pamphlet *Protect Your Family from Lead in Your Home*.

(e) Purchaser has (check (i) or (ii) below):

(i) \_\_\_\_\_ received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or

(ii) \_\_\_\_\_ waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

**Agent's Acknowledgment (initial)**

(f) CB Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

**Certification of Accuracy**

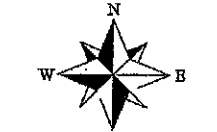
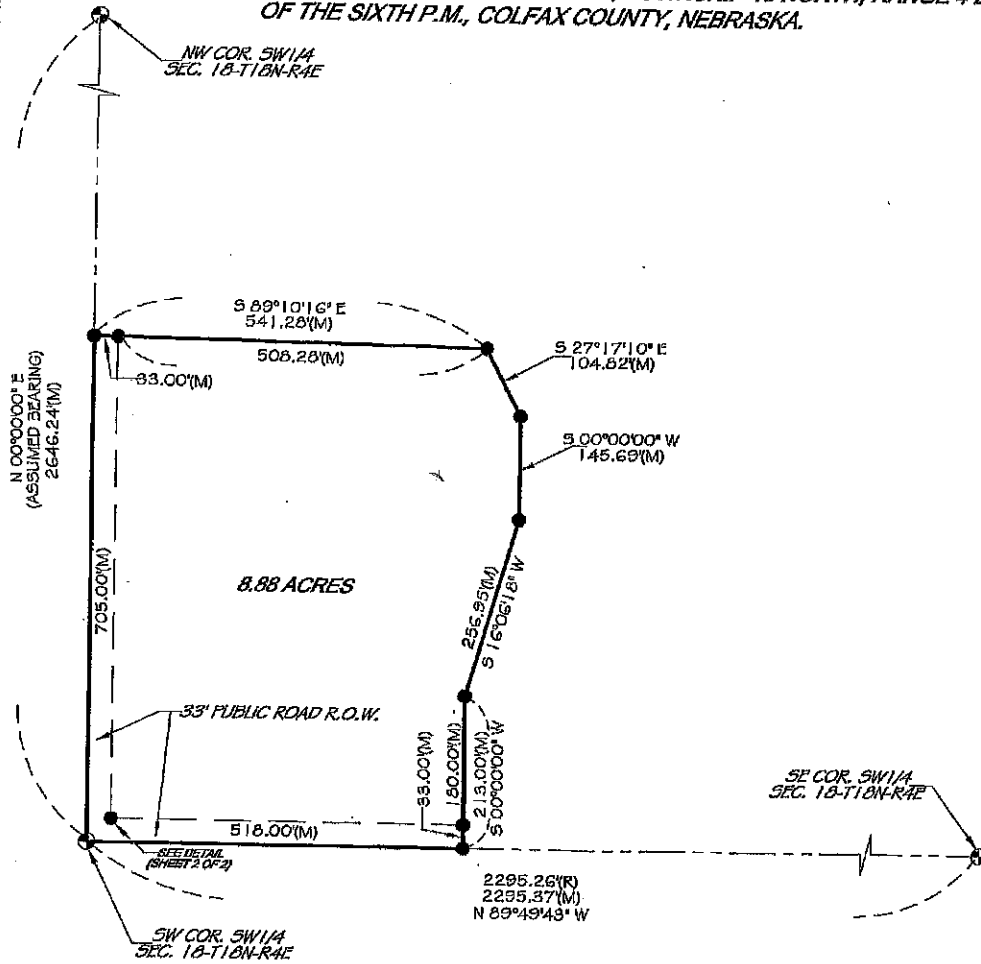
The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

Greg Hogel \_\_\_\_\_ 6-25-21 \_\_\_\_\_  
Seller Date Seller Date

\_\_\_\_\_  
Purchaser Date Purchaser Date  
Chris Blum \_\_\_\_\_ 6-25-21 \_\_\_\_\_  
Agent Date Agent Date

# SURVEY RECORD

PART OF THE SW 1/4 OF THE SW 1/4 OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 4 EAST  
OF THE SIXTH P.M., COLFAX COUNTY, NEBRASKA.



**VICINITY SKETCH**  
COLFAX COUNTY  
NEBRASKA  
RANGE 4 EAST

TOWNSHIP 18 NORTH	NW 1/4	NE 1/4
	SW 1/4	SE 1/4

**SURVEYOR'S CERTIFICATE:**

I, GARY L. SIEDSCHLAG, HEREBY CERTIFY THAT THIS PLAT OF A SURVEY WAS MADE BY ME OR UNDER MY SUPERVISION AND IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE, AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

*Gary L. Siedschlag*  
GARY L. SIEDSCHLAG, RLS 517  
DATE: 03/07/06



CLIENT NAME:	FARMERS NATIONAL COMPANY
PROJECT NUMBER:	9L-125B
DATE:	MARCH 04, 2006
FIELD BOOK:	MISC. COUNTY #9
SCALE:	1" = 200'
REVISION DATE:	
SHEET:	1 OF 2

**LEGEND**

●	MONUMENT FOUND (SMP REQUIRED, UNLESS NOTED OTHERWISE)
●	MONUMENT SET (SMP X 24" REQUIRED, WITH A PLASTIC CAP, LS, 517 UNLESS NOTED OTHERWISE)
○	TEMPORARY POINT
C.T.P.	CRIMPED TOP PIPE
O.T.P.	OPEN TOP PIPE
C	COMPUTED DISTANCE
D	DEEDED DISTANCE
M	MEASURED DISTANCE
F	PLATTED DISTANCE
R	RECORDED DISTANCE

**NOTE: ALL BEARINGS ARE ASSUMED**

**GLS SURVEYING  
INC.**

1618 SHAMROCK BLVD.  
YUTAN, NE 68073  
OFFICE: (402) 625-2692  
CELL: (402) 618-9133